

Oscar Rinell,
5 Tsi Yang Road,
Tsingtao, China.

Tsingtao, March 19th. 1950.

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dear Doris and Bernie, I am writing to you. It was ages ago since I wrote to you. I am glad that

Mother and Daughter have a lively correspondence, so that we are all
able to follow what is going on both sides of the Ocean. We are very
grateful for all letters that reach us. Mail is beginning to make very
good time - 12 or 14 days is excellent, I think. Air Mail can now be sent
directly from here, that is, a train or steamer will forward it to the
nearest airbase. Soon I cannot blame the Post Office for your not re-
ceiving mail from me. I am sending to you now on ex-
cept for the bus which has been delayed due to the strike.

We were glad to hear about the expected happy event. We
feel proud to be Grandma and Grandpa! We hope and pray that every-
thing will turn out according to our best wishes. The photos you sent
were fine. I wish I had sent Kodacrome with the cameras, but it is lying

around here, because there is no chance of processing, if taken. Daddy John
is feeling fine, I hope, and you Bernie are working hard in college. Glad
to hear that you, Doris, can make yourself useful around home. ~~Elaine enjoys Bethel Institute.~~

Doris wrote about your thoughts re the future. Well, I
wish I could heartily recommend our own Mission. Dad and Mom have put in
about 100 years of work together. Egon and Gerda have been here as
missionaries about 50 years and Hellen and I about 55. It would be won-
derful to see the third generation of Rinells continuing this great
work. I wish I only had enough faith to see it that way. Somehow I can
at present not see any great future for our Mission. Of course we have
never experienced anything like what we are living through at present.
This is the reason why I would rather suggest that you either serve
the Southern Baptist Mission or the General Baptist Conference. I would
however not decide at present, if I were in your shoes. If you feel God's
call to China, I think the best thing to do is to use the time in
theological preparation, while waiting for conditions to clear up in
this country.

Generally speaking I think the Church in China will
experience a time of difficulty, but that there is still a future for
Missions. With the exception of medical missionaries I hardly think
foreign missionaries in the near future will be permitted to enter
this country. At present every missionary that leaves this country re-
duces the staff by that number. The government has confiscated all our
chapels in the country and work is with few exceptions discontinued
except the Christian homes. All our mission property in headstations -
except our twostoried house, Church and Chinese co-workers' homes (Fu
Yin Tsun) in Kiaochien - has been "borrowed" by the government. Nankuan has
just been seized. Our coworkers have carried on without ~~our~~ salary since
June last year, most of them have been very faithful. We cannot get per-
mission from the local government here to return to our stations. Sweden
has restrictions, so we have been having difficulties financially. Re-
cently the first funds in months have been received. Here in Tsingtao we
preach in different churches. I have been asked by the Southern Baptist
Mission to teach in their Theological Seminary, where our students have
been trained. Their Board has wired approving this temporary arrangement
as requested by their missionaries and faculty. A letter is on the way
so details have not been worked out. It has been suggested that
Southern Baptists pay two missionary salaries in order to help

Seinefao, Metrop. July 1st, 1920.

Deoerh mifent,
P Tai Yen Road,
Tian-tao, China.

-2-

Swedish Baptists. I have Comparative Religion and the Philosophy and History of Missions, and also Chapel once a week in the Seminary. At present I only have 5 hours a week, but this is a new type of work for me and takes lots of concentration. I am interested in the

Wolpert said Densipper gave a brief presentation before the land trustees for preparation and enjoy the work very well.

They seem to represent mission work in general in north China. More liberty
there is however given in larger cities. In the southern section of Shantung

edit of the spiritual revivals taking place in the Church. People gather for
-er for religious meetings and prayer also for the healing of the body. There
are no doctors or medicine and prayer is the only way out. Here in the

are no doctors or medicine, and prayer is the only way out. Hope in the new political movements have been dashed to the ground and many try religion again. Christian leaders are persecuted, but move to other

-tive sections preaching the gospel. This is a hopeful sign of the times.

Bright spots may be few, but they are so much brighter against the general dark background.

61

Long ago the Standard advertised a book: "The Philosophy of Christian Missions." I believe that was the title. I have Edmund

D. Soper's book: "The Philosophy of the Christian World Mission." If the other book was not the same as this later one, I would be obliged if

I will be obliged if you would kindly order one and kindly send a copy to me under the following address: c/o Miss Lucy Smith, 415 Castle Peak Road, Kowloon, Hongkong. She should forward it as first class mail to me in Tsingtao.

Take care of yourselves. Warmest regards and best wishes
from Gunnar Hellen and Oscar.